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NEWTON  
*Country Club*

*Membership Application*

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25 Club Road • Newton, NJ 07860 • (973) 383-4817  
[www.newtoncountryclub.org](http://www.newtoncountryclub.org)

## Type of Membership Desired

Check One:

Membership Category	Pre-Paid Golf	Member Dues	Total Dues	-25% Discount	Food Minimum
<b>Family</b>					
<input type="checkbox"/> Age 40+	\$6,604.66	\$2,795.34	\$8,800.00	\$6,600.00	\$1,000.00
<input type="checkbox"/> Intermediate <40	\$4,912.90	\$2,287.10	\$7,200.00	\$5,400.00	\$600.00
<b>Individual</b>					
<input type="checkbox"/> Age 40+	\$4,565.78	\$2,234.22	\$6,800.00	\$5,100.00	\$800.00
<input type="checkbox"/> Age 36-39	\$3,659.34	\$1,790.66	\$5,450.00	\$4,800.00	\$400.00
<input type="checkbox"/> Age 31-35	\$2,115.03	\$1,034.97	\$3,150.00	\$2,363.00	\$400.00
<input type="checkbox"/> Age 22-30	\$923.23	\$451.77	\$1,375.00	\$1,032.00	\$300.00
<b>Corporate</b>					
<input type="checkbox"/> Four Members	\$13,305.77	\$6,194.23	\$19,500.00	\$14,625.00	\$3,200.00
<input type="checkbox"/> Three Members	\$11,353.48	\$5,286.53	\$16,640.00	\$12,480.00	\$2,400.00
<b>Other</b>					
<input type="checkbox"/> Associate Golfing	\$798.56	\$2,151.44	\$2,950.00	\$2,213.00	\$800.00
<b>Non-Resident</b>					
<input type="checkbox"/> Individual Active	\$2,954.33	\$1,445.67	\$4,400.00	\$3,300.00	\$300.00
<b>Weekend</b>					
<input type="checkbox"/> Individual	N/A	\$2,950.00	\$2,950.00	\$2,213.00	\$400.00
<input type="checkbox"/> Family	N/A	\$3,700.00	\$3,700.00	\$2,775.00	\$500.00
<b>Weekday</b>					
<input type="checkbox"/> Individual	N/A	\$2,950.00	\$2,950.00	\$2,213.00	\$400.00
<input type="checkbox"/> Family	N/A	\$3,700.00	\$3,700.00	\$2,775.00	\$500.00

**New Member Fees** – A \$5,000 Initiation Fee is due upon arrival. (This is temporarily suspended.)

The \$2,350 Bond can be paid with optional payments of 1 year at \$2,350.00, 5 years @ \$470.00 per year, or 10 years @ \$235.00 per year. All prices are shown without sales tax where applicable.

**The following definitions apply as per the By-Laws:**

**Age** as referred to in any Membership classifications adopted by the Trustees is defined to be the age of the member or applicant on January 1 of the year involved.

**Child** as referred to in any Membership classifications adopted by the Trustees is defined as a child under the age of 30 who meets the Internal Revenue Service definition of a “dependent” or is a member of the armed services on active duty.

### FULL MEMBERSHIP CATEGORIES

**FAMILY**—Includes spouse and children. Family is entitled to full club privileges and two votes.

**INDIVIDUAL**—Includes children. Member is entitled to full club privileges and one vote.

**ASSOCIATE GOLFING**—Membership is limited to 15 rounds of golf per year and may be played at any time. The cost is included in the annual dues. Additional rounds may be played prior to May 1st and after October 15th with the payment of green fees. Family is entitled to all clubhouse privileges and one vote.

**NON-RESIDENT-ACTIVE**—An Active Non-Resident is a member whose domicile (legal residence for state, county and voter registration, certified by a redactive tax statement) is located outside of a 100 mile radius of the Newton Country Club’s offices. Said person shall be considered a full golfing member for a period of three consecutive months to be determined by the member. New members shall be required to pay full initiation and bond fees. The Active Non-Resident category of membership is for Regular (Individual) and Family. (Children, regardless of age, are not included in Non-Resident memberships.) As a courtesy to Active Non Resident members, clubhouse facilities (only) are available before and after the selected three month period.

**CORPORATE**—The following applies to a corporation or other legal business entity that is operating a bona fide business subject to the following:

- A corporation or other legal entity may apply for not less than three bona fide full time officers and/or employees as candidates for membership.
- Each corporation shall have one Bond and one vote.
- Full golfing privileges shall be available to each of the corporation's candidates and their children. Spousal privileges shall be available at an additional cost.
- The corporation and each candidate shall be jointly and severally liable for all dues and charges for the designated candidates.
- An individual who as a corporate designee has been granted membership privileges for more than one year and whose eligibility has been terminated by the corporation may, within six months of the termination, have his/her classification changed by paying the then applicable initiation fee and bond.

**NEW MEMBER INCENTIVE PROGRAM:** The initiation fee of \$5,000 has been temporarily suspended for all new members until further notice.

#### **WEEKEND MEMBERSHIP**

This membership is for Saturdays, Sundays, and Holidays. It includes all of the rights and privileges as regular members including children. Guests are welcomed with the payment of greens fees. The weekend member can participate in all tournaments with the payment of the tournament fee, currently \$110.00 for men and \$75.00 for women. This membership also includes limited weekday play of ten (10) times with the payment of greens fees.

#### **WEEKDAY MEMBERSHIP**

This membership is for Monday thru Friday excluding Holidays. It includes all of the rights and privileges as regular members including children. Guests are welcomed with the payment of greens fees. The weekday member can participate in all tournaments with the payment of the tournament fee, currently \$110.00 for men and \$75.00 for women. This membership also includes limited weekend play of ten (10) times with the payment of greens fees after 12 noon.

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#### **FOOD MINIMUM POLICY**

Each month starting April 1 through December 31 members will be charged a monthly food minimum fee. Food charges incurred during the month will be applied to the minimum. Any portion unused at the end of the month will have already been billed to the member and will be lost. The Board has also made a prepayment option available. Any member who prepays the annual minimum before March 31st will be allowed to spend the minimum at any time during the year. This option was made available for any member who knows that he or she will be away from the area for an extended period of time and does not want the monthly charge. If a member wishes to prepay, please inform the club office by February 28 so that the member's account can be adjusted accordingly.

#### **Membership Category**

##### **Family**

Age 40+

Intermediate <40

Weekday/Weekend

##### **Monthly**

\$143.00

\$86.00

\$71.00

##### **Prepaid**

\$1000.00

\$600.00

\$500.00

##### **Individual**

Age 40+

Age 36-39

Age 31-35

Age 22-30

Weekday/Weekend

##### **Monthly**

\$114.00

\$57.00

\$57.00

\$43.00

\$57.00

##### **Prepaid**

\$800.00

\$400.00

\$400.00

\$300.00

\$400.00

##### **Other**

Associate Golfing

Non-Resident Individual

##### **Monthly**

\$114.00

\$43.00

##### **Prepaid**

\$800.00

\$300.00

## Personal Information

Name \_\_\_\_\_

Primary Address \_\_\_\_\_  
Street City State Zip Code

Alternate Address \_\_\_\_\_  
Street City State Zip Code

Length of Time at Primary Address \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Spouse's Home Telephone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_ Spouse's Cell Phone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Spouse's Date of Birth \_\_\_\_\_

E-mail Address \_\_\_\_\_ Spouse's E-mail Address \_\_\_\_\_

Single  Married  Divorced  Widowed Wedding Anniversary Date \_\_\_\_\_

Please list your dependent children under the age of twenty-five.

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

## Business Information

Applicant's Occupation and/or Nature of Business or Profession \_\_\_\_\_  Retired

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Years in Present Employment \_\_\_\_\_ E-mail Address \_\_\_\_\_

Spouse's Occupation and/or Nature of Business or Profession \_\_\_\_\_  Retired

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Years in Present Employment \_\_\_\_\_ E-mail Address \_\_\_\_\_

## Statement & Newsletter Preference

E-mailed Newsletters

Home E-mail

Business E-mail

E-Mailed Statements

Home E-mail

Business E-mail

I prefer to receive my general mail at:

Home

Business

Do you play golf? \_\_\_\_\_ How long have you played golf? \_\_\_\_\_ USGA Handicap \_\_\_\_\_

Does your spouse play golf? \_\_\_\_\_ How long has your spouse played golf? \_\_\_\_\_ USGA Handicap \_\_\_\_\_

## Reference Information

Please list membership in other Clubs, fraternities or organizations and positions held \_\_\_\_\_

I am acquainted with the following Newton Country Club Members:

Sponsor \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

## Credit References

### Banks

(1) Name \_\_\_\_\_

(2) Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Street

Street

City State Zip Code

City State Zip Code

### Personal

(1) Name \_\_\_\_\_

(2) Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Street

Street

City State Zip Code

City State Zip Code

### Credit Card Information

Type \_\_\_\_\_ Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Telephone Number Associated with Card \_\_\_\_\_

Billing Address for Card \_\_\_\_\_

Street

City

State

Zip Code

**Authorization and Agreement**

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes The Newton Country Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2018 Membership Drive of the Club, (ii) there is an **Application Fee in the amount of \$500.00 plus tax**, which is due upon submission of this application, and (iii) by submitting this application, the undersigned is making a commitment to remain a member of the Club through and including May of 2020 (the "Commitment Period"). Failure to stay for the full 28 month term disqualifies the member from eligibility for the discount and any discount received must be repaid. Exceptions will be made for those relocating more than 75 miles from the club.

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices, that are more than Thirty (30) days past due.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_



**NEWTON**  
*Country Club*

**OFFICE USE ONLY**

ACCEPTED THIS DAY OF \_\_\_\_\_ 20\_\_\_\_\_ .

MEMBERSHIP CHAIRPERSON \_\_\_\_\_ .

PRESIDENT \_\_\_\_\_ .